#### **EXECUTIVE COMMITTEE MEETING**

September 14, 2017 10:15 A.M.

Louisiana Municipal Association 700 North 10<sup>th</sup> Street, Baton Rouge, LA <u>Meeting Room 2</u>

### **NOTICE & AGENDA**

### CALL TO ORDER, INVOCATION, AND PLEDGE

#### TAB#

- 1. Minutes August 10, 2017
- 2. Budget Report August 31, 2017

## **DEVELOPMENT COMMITTEE REPORT**

### **TECHNICAL AMENDMENT**

- 3. Nicholls State University Student Housing / NSU Facilities Corporation Project Series 2007A & B
- 4. LCTCS Act 360

## FINAL APPROVAL

- 5. City of Sulphur Series 2017
- 6. City of Bossier City, CenturyLink Center Project Series 2017
- 7. Westlake Chemical Corporation Series 2017 (Request waiver of rules to obtain Authority's final approval contingent upon approval of State Bond Commission)

### OTHER BUSINESS.

8. Director's Report

ADVISORY COMMENTS/REPORTS
PUBLIC COMMENTS
ADJOURN

### **DEVELOPMENT COMMITTEE MEETING**

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### **NOTICE & AGENDA**

## **CALL TO ORDER**

## TAB#

1. **Minutes** – August 10, 2017

# INTRODUCTION OF NEW PROJECTS

# TECHNICAL AMENDMENT

- 3. Nicholls State University Student Housing / NSU Facilities Corporation Project Series 2007A  $\&\,B$
- 4. LCTCS Act 360

OTHER BUSINESS
PUBLIC COMMENTS
ADJOURN